24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) FOR SE OF FORM 24/48 | | | | | | | | |
|---|---|----------------|---------------------|-------------------|--|--------------|----------------|--|
| NAME OF COMMITTEE (In Full) | | | | | | | | |
| FREEDOMWORKS FOR AMERICA | | | | | C C00499020 | | | |
| | | | | | | | | |
| Check if 24-hour report 48-hour report New report Amends report filed on | | | | | | | | |
| F | Full Name of Payee OFFICE DEPOT | | | | Date of Public Distribution/Dissemination | | | |
| | OFFICE DEPOT | | | | 05 / 26 / Y 2016 Amount | | | |
| N | Mailing Address 6600 NORTH MILITARY TRAIL | | | | | | | |
| | State Zip Code | | | | | | 93.92 | |
| | BOCA RATON | FL 33496 | | | Transaction ID : SE.5078 Date of Disbursement or Obligation | | | |
| | Purpose of Expenditure MAILING SUPPLIES | | Category/ Type | | M M / | 02 | 2016 | |
| N | Name of Federal Candidate | | X Support | Office Sou | ıght: X | House | District: 02 | |
| 1 | GEORGE E HOLDING | | Oppose | Pres | sident | Senate | State: NC | |
| | Calendar Year-To-Date Per Election for Office Sought | , | 18414.24 | Disbursem 2016 | nent For: | Primary | General | |
| F | Full Name of Payee | | | Da | te of Public I | Distribution | /Dissemination | |
| | OFFICE DEPOT Mailing Address 6600 NORTH MILITARY TRAIL | | | | M M / / / / / / / / / / / / / / / / / / | 02 | 2016 | |
| N | | | | | nount | لتنا | | |
| | Dity | State | Zip Code | | | | 83.24 | |
| | BOCA RATON | RATON FL 33496 | | | Transaction ID : SE.5080 Date of Disbursement or Obligation | | | |
| | Purpose of Expenditure MAILING SUPPLIES | | Category/ Type | | 06 / | 02 | 2016 | |
| | Name of Federal Candidate | | Support | Office Sou | ught: X | House | District: 02 | |
| | GEORGE E HOLDING | | Oppose | Pres | sident | Senate | State: NC | |
| | Calendar Year-To-Date Per Election for Office Sought | | 17744.32 | Disbursen 2016 | nent For: | Primary | y General | |
| | | | | | , (- 30 | <i>,</i> – | | |
| (a) SUBTOTAL of Itemized Independent Expenditures | | | | | | | | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | | | | | | | | |
| (c |) TOTAL Independent Expenditures | | | • | 7 | | | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | | | | | | | |
| | Paul Kilgore | [Electron | nically Filed] Date | e 06 | / D D D D D D D D D D D D D D D D D D D | / 20 | 16 | |
| | Signature | | | | | | | |